2018–2019 FULBRIGHT US STUDENT PROGRAM
APPLICATION CHECKLIST
Submit 2 copies of the complete application (and 2 copies of supplemental materials for arts grant).
Collate but do NOT staple, bind, or laminate the sets.

NAME (LAST, FIRST, M.I.): ____________________________________________
MAJOR or ACADEMIC DEPARTMENT: ____________________________________
FIELD OF STUDY & COUNTRY ___________________________________________
E-MAIL & TELEPHONE: _________________________________________________
ACADEMIC STATUS: ☐ Senior ☐ Graduate Student ☐ Alumnus(a)

☐ INDEX: THIS CHECKLIST
☐ PAGES 1 – 5: APPLICATION BASIC DATA
☐ PAGE 4: RECOMMENDERS & FOREIGN LANGUAGE EVALUATOR (FULL NAMES)
1. ________________________________________________________________
2. ________________________________________________________________
3. ________________________________________________________________
4. (Foreign Language Evaluator) _______________________________________

☐ PAGE 6: STATEMENT OF GRANT PURPOSE
☐ PAGES 7 & 8: LETTER(S) OF AFFILIATION
☐ PAGE 9: PERSONAL STATEMENT
☐ PAGES 10 & 11: FOREIGN LANGUAGE EVALUATION (IF APPLICABLE)
☐ PAGE 12: CREATIVE & PERFORMING ARTS SUPPLEMENTARY MATERIAL (IF APPLICABLE)
☐ PAGE 13: UNOFFICIAL UNDERGRADUATE TRANSCRIPT(S)
SCHOOL NAME(S): ______________________________________________________

☐ PAGE 14: UNOFFICIAL MASTER’S LEVEL (or JD) TRANSCRIPTS (IF APPLICABLE)
SCHOOL NAME(S): ______________________________________________________

☐ PAGE 15: UNOFFICIAL DOCTORAL LEVEL TRANSCRIPTS (IF APPLICABLE)
SCHOOL NAME(S): ______________________________________________________

On-campus interview availability between 9am and 5pm September 11 through September 29, 2017. Please indicate time frame between 9am and 5pm, e.g., 9/23, 9am–2pm.

<table>
<thead>
<tr>
<th>Mon, 9/11</th>
<th>Mon, 9/18</th>
<th>Mon, 9/25</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tues, 9/12</td>
<td>Tues, 9/19</td>
<td>Tues, 9/26</td>
</tr>
<tr>
<td>Wed, 9/13</td>
<td>Wed, 9/20</td>
<td>Wed, 9/27</td>
</tr>
<tr>
<td>Thurs, 9/14</td>
<td>Thurs, 9/21</td>
<td>Thurs, 9/28</td>
</tr>
<tr>
<td>Fri, 9/15</td>
<td>Fri, 9/22</td>
<td>Fri, 9/29</td>
</tr>
</tbody>
</table>

Questions? Please contact uclafellowship@grad.ucla.edu or 310-825-1025.